

**TOE RIVER STUDIO TOUR ARTIST APPLICATION—June 11-13, 2010**

**Application and Fee Deadline: 5 PM, WEDNESDAY, MARCH 10, 2010**

**SECTION 1: Artist/Studio Information**

Name \_\_\_\_\_ Studio Name \_\_\_\_\_

Mailing Address (ofc) \_\_\_\_\_

Physical Address \_\_\_\_\_  List on map

Phone \_\_\_\_\_  List on map Email \_\_\_\_\_  List on map

I would like to host an artist in my studio.  I need a studio to share.  This is my first tour.

**If sharing a studio, list host studio** \_\_\_\_\_

If host studio, list any artist(s) participating at your studio (Additional artists **MUST** complete own application).

Name \_\_\_\_\_ Name \_\_\_\_\_

Name \_\_\_\_\_ Name \_\_\_\_\_

Name \_\_\_\_\_ Name \_\_\_\_\_

**SECTION 2: Tour Map and Guide Information**

Website \_\_\_\_\_

Medium (2-3 words) \_\_\_\_\_

Directions to studio: (Please make directions from Spruce Pine, Burnsville, Bakersville, or Penland) \_\_\_\_\_

\_\_\_\_\_

Is your studio open year round on call first basis? (Brochures are handed out year round)  Yes  No

**SECTION 3: Payment Information: PAYMENT MUST ACCOMPANY MARCH 10 APPLICATION.**

Note: Each artist will each receive 25 Tour Maps and 25 postcards. Additional maps and postcards may be ordered for 10¢ each. (Maps and postcards mailed separately must have required postage)

Studio: (additional artists submit own app) \$80.00 = \_\_\_\_\_ (ofc) chk # \_\_\_\_\_

Number of Extra Maps \_\_\_\_\_ @ \$ .10 = \_\_\_\_\_ (ofc) date \_\_\_\_\_

Number of Extra Postcards \_\_\_\_\_ @ \$ .10 = \_\_\_\_\_ **TOTAL \$** \_\_\_\_\_

Check  Credit Card CC# \_\_\_\_\_ Exp Date \_\_\_\_/\_\_\_\_

Signature \_\_\_\_\_ (ofc) mem date \_\_\_\_\_

**APPLICATION SUBMISSIONS:**

1. Return Application and payment to TRAC, PO BOX 882, BURNSVILLE, NC 28714
2. Download the application and pay online (Go to [www.toeriverarts.org](http://www.toeriverarts.org) and click on paypal).
3. Bring application and payment to the Spruce Pine or the Burnsville Galleries (10-5/Mon-Sat)

Please make certain you have 1) completed the application, 2) enclosed payment, and 3) attached digital image (high res/300+) or 4x6 photo (images will be used in brochure)

**APPLICATION, PAYMENT, PUBLICITY PHOTOS MUST BE RECEIVED BY 5 PM, WEDNESDAY, MARCH 10**  
**EXHIBIT WORK MUST BE DELIVERED TO THE SPRUCE PINE GALLERY BETWEEN**  
**MONDAY, APRIL 26 AND SATURDAY, MAY 1 BEFORE 5 PM**