

**2013 Toe River Arts Council Exhibit Proposals**  
**DEADLINE TO SUBMIT/ 5 PM March 30, 2012**

**Any incomplete proposal or proposals received after the deadline will not be considered**

The Toe River Arts Council has two gift shop/gallery locations serving Yancey and Mitchell counties. 102 W. Main Street, Burnsville and 269 Oak Ave., Spruce Pine. Throughout the year we offer exhibits of contemporary and fine art and traditional craft. Spruce Pine has a large exhibit space and Burnsville has a much smaller more intimate space. Please come by and visit both locations before submitting your proposal to see which site best suits your work.

We feature both local and nationally recognized artists in our exhibit spaces. Shows generally run 4-6 weeks. The Toe River Arts Council Exhibits can feature one or more artists, or an arts organization. Cooperative exhibits that also include 2D and 3D work are encouraged, and the Arts Council reserves the right to arrange such where deemed appropriate and with mutual approval by both artists.

- If submitting a proposal with more than one artist (a cooperative exhibit), all participating must be included with the proposal, along with pertinent information asked for in the application and high resolution images of their work.
- If you are an organization submitting, we require images and pertinent information of all participating that reflects the intention of the exhibit.

Attached to this application is a sample contract which will tell you what responsibilities are expected from both the Arts Council and the Artist. We hope this information helps you in your decision to apply.

Applications must include: 1) Application Form 2) Resume 3) Artist Statement and 4) Images that are representative of the work you intend to exhibit (high resolution and jpg format)

Decisions on proposals are made by a panel of artists, Arts Council staff, and knowledgeable and interested Arts Council Members. You will receive a letter within two weeks of the panel meeting.

**Application for the 2013 Exhibit Season  
for both gallery locations.**

**Name** \_\_\_\_\_

**Organization** \_\_\_\_\_

\_\_\_\_\_  
**(If you are an organization please name your representative)**

**Address** \_\_\_\_\_

\_\_\_\_\_

**Telephone** \_\_\_\_\_ **Email** \_\_\_\_\_

**Website** \_\_\_\_\_

**Title of Exhibit:** \_\_\_\_\_

\_\_\_\_\_

**Narrative Description of exhibit concept (please include estimated  
number of pieces**

**Check Space and Time Preference:**

**Spruce Pine \_\_\_\_\_**

**Jan/Feb**

**June/July**

**August/Sept**

**Burnsville \_\_\_\_\_**

**Spring**

**Summer**

**Fall**

**Winter**

**Please list a title and description for all images submitted for review:**

**1)**

**2)**

**3)**

**4)**

**5)**

**6)**

**If submitting a proposal for an organization please list all participating artists and a minimum of one image from each or a group image. Organization proposals should include images of group exhibits and/or brochures and information about the organization.**

**Drop off completed proposals at either TRAC location or mail your proposal to TRAC, PO Box 882, Burnsville, 28714.**